

640 Whiteville Road NV PO Box 3198 Shallotte, NC 28459

www.atmc.net

January 12, 2015

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW, Room TW-A325 Washington DC 20554

RE:

WC Docket Nos. 10-90 and 11-42

2014 ETC Annual Report of Atlantic Telephone Membership Corporation

REDACTED - FOR PUBLIC INSPECTION

Study Area Code 230468

Dear Ms. Dortch:

Pursuant to sections 54.313 and 54.422 of the Commission's rules¹, Atlantic Telephone Membership Corporation ('ATMC") files the attached REVISED confidential and REVISED redacted versions of the FCC Form 481 and attachments. ATMC seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information². The redacted version is also being filed via the FCC's Electronic Comment Filing System. Also attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 of the initial section 54.202(a) Five-Year Service Quality Improvement Plan.³

This REVISED filing corrects an error in the company's original filing of its 2014 FCC Form 481 and attachments. It its original filing, Atlantic Telephone Membership Corporation neglected to check the box on the form to indicate it certifies that the sum of its local rate and state fees is below \$46.96. The REVISED filing submitted with this letter corrects the error.

Please direct any questions regarding the filing to me at 910-755-1782 or via email at lgraff@atmc.com.

Sincerely,

Laura Graff

Regulatory Manager

CC: Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau Frances Liles, North Carolina Rural Electrification Authority

1 47 C.F.R. §§ 54.313, 54.422.

3 47 C.F.R. §§ 0.457, 0.459, 54.202(a).

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).



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January 12, 2015

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW, Room TW-A325 Washington DC 20554

RE:

WC Docket Nos. 10-90 and 11-42

2014 ETC Annual Report of Atlantic Telephone Membership Corporation

Study Area Code 230468 Request for Confidentiality

Dear Ms. Dortch:

Pursuant to sections 0.457 and 0.459 of the Commission's rules¹, Atlantic Telephone Membership Corporation (the "Company") hereby requests withholding from public inspection certain information contained in an attachment to the above referenced reporting requirement. The Company provides the following in support of its request, numbered consistent with the subparagraphs of Section .0459(b).²

- The information for which the Company is seeking confidential treatment is an attachment to the Company's annual reporting information pursuant to Sections 54.313 and 54.422 of the Commission's rules ("Report").³
- Rate-of-Return Eligible Telecommunications Carriers ("ETCs") must file with the Commission an initial section 54.202(a) Five-Year Service Quality Improvement Plan ("Five-Year Plan") which is contained in the attachment to the 2014 Report.⁴
- 3. The information contained in the attachment for which the Company seeks the withholding from public inspection is the entirety of data pertaining to the Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment. Information of this nature is confidential commercial information routinely withheld from public inspection.

¹ 47 C.F.R. §§ 0.457, 0.459.

² 47 C.F.R. § 0.459(b)(1) through (9).

^{3 47} C.F.R. §§ 54.313, 54.422.

⁴ See In the Matter of Connect America Fund, WC Docket No. 10-90, Order DA 14-591 (rel. May 1, 2014).

- 4. With respect to identifying the degree to which the subject attachment concerns a service that is subject to competition, the information is of a financial and competitive nature regarding the provision of telecommunications services. The Line 112 attachment contains competitively sensitive information related to proposed improvements or upgrades and maintenance of the Company's network.
 - In its March 5, 2013 Order, the FCC specified that for rate-of-return carriers, the fiveyear plans "should describe the carrier's network improvement plan, which should provide greater visibility into current plans to extend broadband service to unserved locations in rate-of-return service territories." Accordingly, because the Company is a rate-of-return carrier, it must file a five-year service improvement plan which contains proprietary, competitively sensitive information related to the Company's existing network including the specific locations of customers as well as describe proposed improvements or upgrades and maintenance of its network throughout its service area. Specifically, this information sets forth services provided by the Company over its existing network including specific locations of customers as well as planned network improvement and maintenance for the years 2015 through 2019 including project start and completion dates, population that will be impacted by the improvements and upgrades at the wire center level and projected capital costs associated with the improvements and upgrades and operating costs associated with maintaining the network including depreciation for investments that have already been made. As such, this information contains competitively sensitive information related to the Company's existing network as well as detailed plans at the wire center level for network upgrades and maintenance projected for the years 2015 through 2019.
- 5. With respect to identifying possible exposure to competitive harm, the information contained in the Line 112 attachment is information that is not customarily released to the public. This information is proprietary to the Company, is unique to the Company's serving territory and is only known to the Company and its authorized agents. If the Information is not protected, it would have economic value to potential competitors who would be able to target their marketing to specific customers. In a competitive telecommunications marketplace, this type of information is highly sensitive. If publicly disclosed, it would enable competitors to craft business plans that capitalize on their knowledge of the locations of the Company's customers which would place the Company at a competitive disadvantage.
- 6. With respect to steps the Company has taken to ensure against unauthorized disclosure of the information contained in the attachment, the Company is filing the attachment under seal. The Company uses the information contained in the Five-Year Plan to ensure that its customers continue to receive state-of-the-art high quality telecommunications and broadband services that the Company has been providing to them for many years as well

⁵ See Connect America Fund et al., WC Docket 10-90 et al., Order, DA 13-332 (rel. Mar. 5, 2013) ("March 5, 2013 Order") at para 9 citing Section 54.202(a) (1) (ii).

Request for Confidentiality Page 3

as to satisfy mandatory reporting requirements and does not share the information for which protection is sought. The Company protects the secrecy of this information with a security protocol that ensures the information is not inadvertently disclosed or disseminated. Only directors, managers and employees with a direct need to know are authorized to access the information.

- 7. Any previous versions of this information are not publicly available.
- 8. Because the information is not routinely available, a need exists for maintaining the confidentiality of this information permanently.
- 9. Not applicable.

Based on the preceding, the Company respectfully requests that the Commission grant confidential treatment under Section 0.459 to the Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment.

Please direct any questions regarding the filing to me at 910-755-1782 or via email at lgraff@atmc.com.

Sincerely,

Laura Graff

Regulatory Manager

CC: Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau Frances Liles, North Carolina Rural Electrification Authority

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FCC Fo	rm 481 - Carrier Annual Reporting Data Collection Form	FCC Form OMB Cont July 2013	481 rol No. 3060-0986/OMB Control No. 3060-0819
<010>	Study Area Code	230468	
-	Study Area Name	ATLANTIC MEMBERSHIP	- Comment
<020>	Program Year	2015	
<030>	Contact Name: Person USAC should contact with questions about this data	Laura Graff	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	9107551782 ext.	10 c - 340 c
<039>	Contact Email Address: Email of the person identified in data line <030>	lgraff@atmc.com	
			54.313 54.422 Completion Completion
ANNUA	AL REPORTING FOR ALL CARRIERS		Required Required (check box when complete)
<100>	Service Quality Improvement Reporting	(complete attached worksheet)	
	Outage Reporting (voice)	(complete attached worksheet)	1 1
<210>	Unfulfilled Service Requests (voice)	outages to report	· ////////////////////////////////////
<300>	Onfulfilled Service Requests (voice)		
<310>	Detail on Attempts (voice)		
		(attach a	lescriptive document)
<320>	Unfulfilled Service Requests (broadband)		
<330>	Detail on Attempts (broadband)	(attoch	descriptive document)
+400×	Number of Complete and Constitution (Constitution)		
<410>	Number of Complaints per 1,000 customers (voice)		
<420>	Mobile 0.0		<u> </u>
<430> <440>	Number of Complaints per 1,000 customers (broadb	and)	✓ Market Marke
<450>	Mobile 0.0		A
<500>	Service Quality Standards & Consumer Protection Ru FCC Form 481-2014 CONF Service Quality Certif		✓ ✓
<510>		(attached descriptive document)	
7310>		(actachea descriptive document)	_
<600>	Functionality in Emergency Situations FCC Form 481-2014 CONF Emergency Certification	(check to indicate certification)	
25		(attached descriptive document)	/ /
<610>			
	Common Price Offeriors (united)		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Company Price Offerings (voice) Company Price Offerings (broadband)	(complete attached worksheet) (complete attached worksheet)	
	Operating Companies and Affiliates	(complete attached worksheet)	_ / _ / _ /
	Tribal Land Offerings (Y/N)?	(if yes, complete attached worksheet)	
<1000>	Voice Services Rate Comparability	(check to indicate certification)	
<1010>		(attach descriptive document)	
<1100>	Terrestrial Backhaul (Y/N)?	(if not, check to Indicate certification)	
<1110>		(complete attached worksheet)	
	Terms and Condition for Lifeline Customers	(complete attached worksheet)	
	Price Cap Carriers, Proceed to Price Cap Additional D	Corp. Inc	
<2000>	Including Rate-of-Return Carriers affiliated with Pric	(check to indicate certification)	
<2005>	Date of Deturn Corriers Bressed as BOO Additional S	(complete attached worksheet)	
3000>	Rate of Return Carriers, Proceed to <u>ROR Additional D</u>	(check to indicate certification)	✓ <i>1111111</i>
<3005>		(complete attached worksheet)	V 111111

Data Co	rvice Quality Improvement Reporting llection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	230468	
<015>	Study Area Name	ATLANTIC MEMBERSHIP	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com	
<110>	Has your company received its ETC certification from the FCC?	(yes/no) O O	
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes/no) O O	
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only		4 CONFID SYR Plan Narrative-PINAL.pdf
	required to address voice telephony service.		
	Please check these boxes below to confirm that the attached documents(s), on I 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	line	Name of Attached Document
<113>	Please check these boxes below to confirm that the attached documents(s), on I 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire	line	Name of Attached Document
	Please check these boxes below to confirm that the attached documents(s), on I 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	line	Name of Attached Document
<114>	Please check these boxes below to confirm that the attached documents(s), on I 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets	line	Name of Attached Document
<114> <115>	Please check these boxes below to confirm that the attached documents(s), on I 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received	line	Name of Attached Document
<113> <114> <115> <116> <117>	Please check these boxes below to confirm that the attached documents(s), on I 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How (USF) was used to improve service quality	line	Name of Attached Document

(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	230468
<015>	Study Area Name	ATLANTIC MEMBERSHIP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com

	<a>>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>></h>
-	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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1					-							
-												

	e Offerings including Voice Rate Data ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	230468
<015>	Study Area Name	ATLANTIC MEMBERSHIP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com
<701>	Residential Local Service Charge Effective Date 1/1/2014	

11.0

<702> Single State-wide Residential Local Service Charge

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	 b4>	<bs></bs> <bs></bs> <bs></bs> <br< th=""><th><c></c></th></br<>	<c></c>
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
								-
		-		Carlotte and the second				
		1						

(710) Broadband Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	230468
<015>	Study Area Name	ATLANTIC MEMBERSHIP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com

<a1></a1>	<92>	 	 52>	φ	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
			See attac	hed				
	310.							

(800) Ope	erating Companies				FCC Form 481
Data Coll	ection Form				OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	230468	A Company		
<015>	Study Area Name	ATLANTIC MEMB	ERSHIP		
<020>	Program Year	2015			
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff			
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ex	t.		A The second
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.c	rom		
<810>	Reporting Carrier Atlantic Telephone Membership Corporation				
<811>	Holding Company				
<812>	Operating Company				
<813>	cals — cals		<a2></a2>		<a3></a3>
	Affiliates		SAC	Doing E	Business As Company or Brand Designation
					The state of the s
		-0	abadadab		The state of the s
		See atta	ached workshe	et	
					The state of the s
					The state of the s

ita Coll	oal Lands Reporting ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	230468
:015>	Study Area Name	ATLANTIC MEMBERSHIP
)20>	Program Year	2015
030>	Contact Name - Person USAC should contact regarding this data	Laura Graff
035>	Contact Telephone Number - Number of person identified in data line <030>	> 9107551782 ext.
039>	Contact Email Address - Email Address of person identified in data line <030	> lgraff@atmc.com
910>	Tribal Land(s) on which ETC Serves	
920>	Tribal Government Engagement Obligation	
		Name of Attached Document
o confi emon	strates coordination with the Tribai government pursuant to	Select Yes,No, NA)
confi emon: 54.31	irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to (13(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal	Yes,No, NA)
confi emon: 54.31	irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions.	Yes,No,
configered (configered (config	irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning;	Yes,No, NA)
configements 54.31 921> 922> 922>	rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner;	Yes,No, NA)
921> 922> 923> 924>	rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes	Yes,No, NA)
921> 922> 923> 924> 925>	rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements	Yes,No, NA)
921> 922> 923> 924> 925> 926>	rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules	Yes,No, NA)
o confi lemon	rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements	Yes,No, NA)

1424539994423939994959	o Terrestrial Backhaul Reporting ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	230468	
<015>	Study Area Name	ATLANTIC MEMBERSHIP	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com	
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)		
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)		

Lifeline	rms and Condition for Lifeline Customers ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-1 July 2013
<010>	Study Area Code	230468
<015>	Study Area Name	ATLANTIC MEMBERSHIP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	1graff@atmc.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	
	-	Name of Attached Document
<1220>	Link to Public Website HTTP w	w.atmc.net
or the we	theck these boxes below to confirm that the attached document(s), on line 1210, absite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

Data Coll	ice Cap Carrier Additional Documentation ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
ncluding	Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		July 2013
<010>	Study Area Code	230468	
<015>	Study Area Name	ATLANTIC MEMBERSHIP	
<020>	Program Year	.2015	
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com	
CHECK ti	he boxes below to note compliance as a recipient of Incremental Connect Ameri support as set forth in 47 CFR § 54.313(b),(c),(d),(d)	R 이 및 ' 그리고 보는 10 10 10 10 10 10 10 10 10 10 10 10 10	h Cost support to offset access charge reductions, and Connect America Phase II ne documents attached below is accurate.
	Incremental Connect America Phase I reporting		
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))		
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))		
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))		
<2012>	2013 Frozen Support Certification		
<2013>	2014 Frozen Support Certification		
<2014>	2015 Frozen Support Certification		
<2015>	2016 and future Frozen Support Certification		
	Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}		
<2016>	Certification Support Used to Build Broadband		
	Connect America Phase II Reporting {47 CFR § 54.313(e)}		
<2017>			
<2018>	our feet of outside out the certification		
<2019>	interim robress ecrimentor		
<2020>	pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II suppor	line 2021, contains the required information t shall provide the number, names, and	
2020	addresses of community anchor institutions to which began provide preceding calendar year.	ing access to broadband service in the	

	te Of Return Carrier Additional Documentation sction Form		FCC Form 481 OMB Control No. 3060-0986/ON	MB Control No. 3060-0819
	[18] (1975) · · · · · · · · · · · · · · · · · · ·		July 2013	
<010>	Study Area Code	230468		
<015>	Study Area Name	ATLANTIC MEMBERSHIP		
<020>	Program Year	2015		
<035>	Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030>	Laura Graff 9107551782 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com		
CHECK ti	he boxes below to note compliance on its five year service quality plan (pursuar CFR § 54.313(f)(2). I further certify that th	nt to 47 CFR § 54.202(a)) and, for privately held carrie ne information reported on this form and in the docu	rs, ensuring compliance with the financial reportir	ng requirements set forth in 47
(3010)	Progress Report on 5 Year Plan	I	1	
3	Milestone Certification (47 CFR § 54.313(f)(1)(i))			
		Name of Attached Document Listing Req	ured Information	
(3011)	Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addriproviding access to broadband service in the preceding calendar year,			
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))			
		Name of Attached Document Listing Required Infor	mation O	
(3013) (3014)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313{f}[2]) If yes, does your company file the RUS annual report	(Ye	65/No) 88	
Please	check these boxes to confirm that the attached document(s), on line 301	7, contains the required information pursuant to	54.313(f)(2) compliance requires:	
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)	•		
(3016)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	ash Flows		
		FCC Form 481-2014 CONFID RUS Rep	ort.pdf	
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation			
		Name of Attached Document Listing Required Info	rmation	
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No) (C)(C)	
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains			
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a	format comparable to RUS Operating Report for Teleco	mmunications	
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of C	Cash Flows		
(3021)	Management letter issued by the independent certified public accountant that	t performed the company's financial audit.		
	if the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:			
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,			
(3023)	Underlying information subjected to a review by an independent certified			
(3024) (3025)		Cash Flows		
(3026)	Attach the worksheet listing required information			

Certification - Reporting Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0919 July 2013
<010>	Study Area Code	230468
<015>	Study Area Name	ATLANTIC MEMBERSHIP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: ATLANTIC MEMBERSHIP Signature of Authorized Officer: CERTIFIED ONLINE Date 01/12/2015 Printed name of Authorized Officer: Roger Cox Title or position of Authorized Officer: CFO

Study Area Code of Reporting Carrier: 230468 Filing Due Date for this form: 07/01/2014

Telephone number of Authorized Officer: 9107551780 ext

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U S C §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U S C § 1001

A STATE OF THE STATE OF	tion - Agent / Carrier lection Form	FCC Form 481 OMB Control No. 3060-0985/OMB Control N July 2013	o. 3060-0819
<010>	Study Area Code	230468	
<015>	Study Area Name	ATLANTIC MEMBERSHIP	
<020>	Program Year	2015	
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.	
-020>	Contact Small Address Small Address of seven identified in data line 2020s	1	

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting carrier.
also certify that I am an officer of the reporting carrier; my responsib agent; and, to the best of my knowledge, the reports and data provid	lities include ensuring the accuracy of the annual data reporting requirements provided to the authorized ed to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer: ext.	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Autho	ed to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier
경영 보이라는 경기 경기 보고 있는 데 이번 내용을 내려가 되는 데 하는 것이 되었다면 하는데	ubmit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided arrier; and, to the best of my knowledge, the information reported herein is accurate.
Name of Reporting Carrier:	
Name of Authorized Agent or Employee of Agent:	
Signature of Authorized Agent or Employee of Agent:	Date:
Printed name of Authorized Agent or Employee of Agent:	
Title or position of Authorized Agent or Employee of Agent	
elephone number of Authorized Agent or Employee of Agent:	
study Area Code of Reporting Carrier:	Filing Due Date for this form:

Attachments

(710) Broadband Price Offerings Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	230468
<015>	Study Area Name	ATLANTIC MEMBERSHIP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraffeatmc.com

State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rates and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service -Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select)
NC	ALL	49.95	0.0	49.95	6.0	1.0	0.0	Other, No limit on usage allowan
NC	ALL	57.95	0.0	57.95	12.0	3.0	0.0	Other, No limit on usage allowan
NC	ALL	72.95	0.0	72.95	20.0	5.0	0.0	Other, No limit on usage allowar
NC	ALL	85.95	0.0	85.95	35.0	5.0	0.0	Other, No limit on usage allowar
NC	ALL	99.95	0.0	99.95	50.0	5.0	0.0	Other, No limit on usage allowar
NC	ALL	115.95	0.0	115.95	75.0	10.0	0.0	Other, No limit on usage allowar
NC	ALL	134.95	0.0	134.95	100.0	20.0	0.0	Other, No limit on usage allowar

(800) Ope	rating Companies	FCC Form 481
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	230468
<015>	Study Area Name	ATLANTIC MEMBERSHIP
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Laura Graff
<035>	Contact Telephone Number - Number of person identified in data line <030>	9107551782 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lgraff@atmc.com
<810>	Reporting Carrier Atlantic Telephone Membership Corporation	
<811>	Holding Company	
<812>	Operating Company	

<813>	<a1> <a1> <a1> <a1> <a> <a> <a> <a> <a> <a> <a> <a> <a> <a< th=""><th><a2></a2></th><th><a3></a3></th></a<></a1></a1></a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
-	Atlantic Seawinds Communications, LLC		ATMC Wireless
Ξ	Atlantic Telecom Multimedia Consolidated, LLC		ATMC
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REDACTED - FOR PUBLIC INSPECTION

ATTACHMENT – LINE 112 FIVE YEAR SERVICE QUALITY IMPROVEMENT PLAN ATTACHMENT REDACTED IN ENTIRETY

Atlantic Telephone Membership Corporation's Demonstration of Complying with Applicable Service Quality Standards and Consumer Protection rules:

In establishing this certification in its 2005 ETC Order,¹ the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." ² The Commission found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis.³ In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

Atlantic Telephone Membership Corporation ("Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company is subject to consumer protection obligations under state law. These obligations include, but are not limited to, the following: jurisdiction of the North Carolina Rural Electrification Authority under N.C. Gen. Stat, Chap 117, for customer complaints.

¹ Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

² Id. at para. 28.

³ Id The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id at n. 71.

Atlantic Telephone Membership Corporation's

Demonstration of Ability to Function in Emergency Situations:

Atlantic Telephone Membership Corporation ("Company") hereby certifies that it is able to function in emergency situations as set forth in the Code of Federal Regulations, Title 47, Part 54, Subpart C, §54.202(a)(2)¹ and N.C. Gen. Stat. § 62A. The Company's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. The Company has battery backup at all office locations and in its electronic equipment sites.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

REDACTED - FOR PUBLIC INSPECTION

ATLANTIC TELEPHONE MEMBERSHIP CORPORATION (SAC 230468)

ATTACHMENT - LINE 3017

ATTACHMENT REDACTED IN ENTIRETY